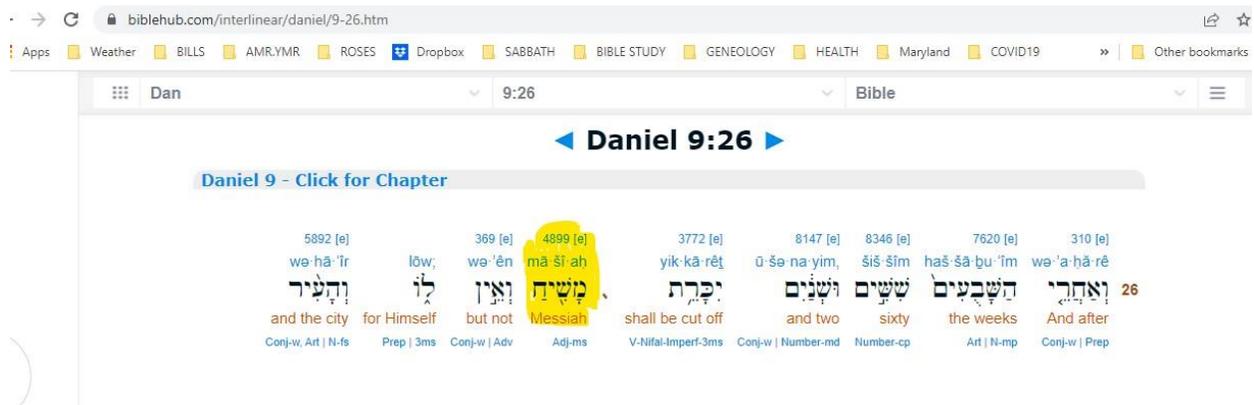
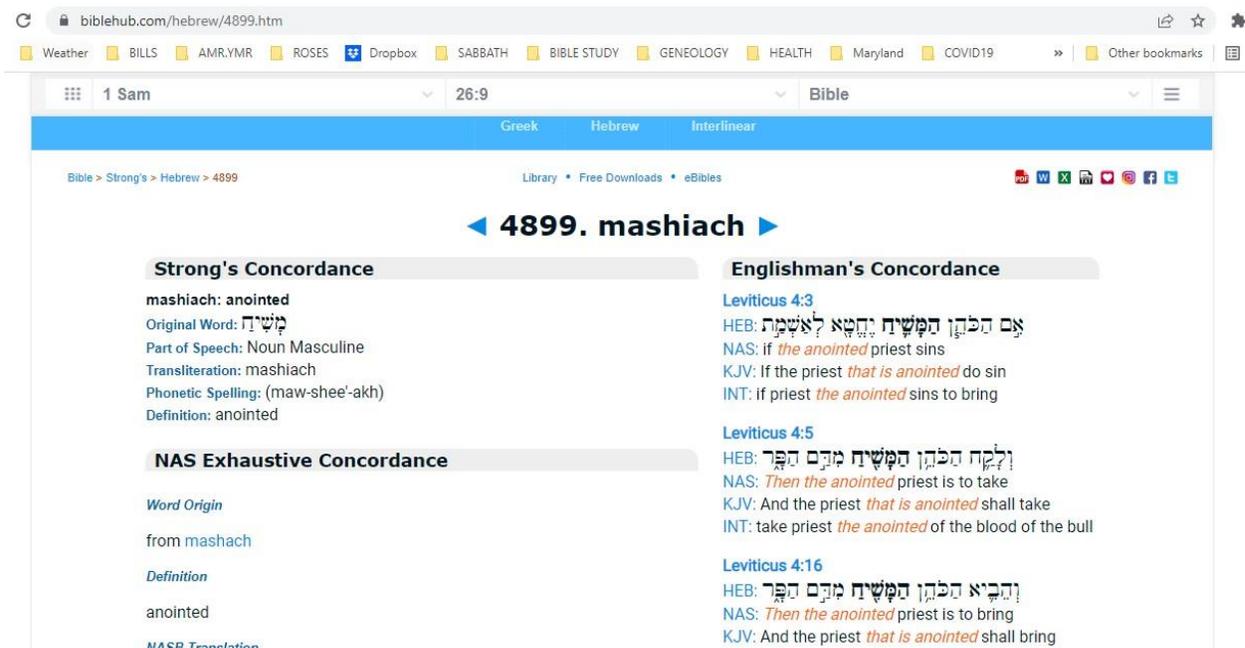




Similarly, in Daniel 9:26, the King James Version translates the Hebrew text as “Messiah”.



And yet, in the other 37 times the term “mashiach” is used throughout the Hebrew Bible, the King James Version translates the term as anointed, which is the accurate translation.



In other words, the term “anointed” or “mashiach” in Hebrew is used a total of 39 throughout the Tanakh or what Christians refer to as the Old Testament. I will list below each time so you can review them for yourself in your own Bible while using a tool like Bible Hub to see for yourself how the term “mashiach” is translated as “anointed”. Each time it is used it is referring to a priest, prophet, or king that was literally anointed or ordained, if you will,

as such. It was not limited to a Jewish king for even the Gentile King Cyrus was anointed or “mashiach” in Isaiah 45.

As you can see within the pages of your own Bible, there was and is not one messiah, but many anointed persons throughout Jewish history.

**List of 37 Times The Term Maschiach Is Translated As Anointed:**

Leviticus 4:3, 4:5, 4:16, 6:22

1 Samuel 2:10, 2:35, 12:3, 12:5, 16:6, 24:6, 24:10, 26:9, 26:11, 26:16, 26:23

2 Samuel 1:14, 1:16, 1:21, 19:21, 22:51, 23:1

1 Chronicles 16:22

2 Chronicles 6:42

Psalms 2:2, 18:50, 20:6, 28:8, 84:9, 89:38, 89:51, 105:15, 132:10; 132:17

Isaiah 45:10

Lamentations 4:20

Habakkuk 3:13